

ARKANSAS WATER WORKS & WATER ENVIRONMENT ASSOCIATION 2017 EXHIBIT REGISTRATION FORM

Exhibit Name & Contact Person Information:

Company Name		Business Phone	
Contact Person		Fax Phone	
Mailing Address		City, State, Zip	
Email Address			

My Printed Booth Sign Should Read as Follows: (Please print legibly.)

Standard Booth Space Request – Includes two exhibitor conference registrations (additional registrations cost \$95)

	Single Booth Request	Multiple Booth Request	
First Booth Choice		Start with booth #	End with booth #
Second Booth Choice		Start with booth #	End with booth #
Third Booth Choice		Start with booth #	End with booth #

Standard Booth Space(s) Requested		at \$625.00 each	Subtotal Standard Booths	\$
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Large Equipment Space Request

At least one standard booth space must be rented at \$625.00 before large equipment space can be reserved. Large equipment rental space is for large pieces of display equipment, such as Vac Trucks, backhoes, etc. These spaces will be available adjacent to the standard booth. The cost for each 10' x 10' space is \$225.00. Move-in must be completed by 11:00 a.m. Saturday.

	Single Booth Request	Multiple Booth Request	
First Booth Choice – Large Equipment		Start with booth #	End with booth #
Second Booth Choice – Large Equipment		Start with booth #	End with booth #
Third Booth Choice – Large Equipment		Start with booth #	End with booth #

Large Equipment Space(s) Requested		at \$225.00 each	Subtotal Large Equipment Booths	\$
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Please list any exhibitor/company that you do not wish to exhibit next to

(We will make every effort to accommodate your wishes)

EXHIBITOR REGISTRATIONS

All exhibitors and company representatives must register for the conference. Two (2) exhibitor registration fees are included in the 2017 Exhibitor Application fee. **Make additional copies of the 2017 Exhibitor Registration Form as needed to satisfy the number of personnel working your exhibit space.**

2017 Exhibitor Registration Form						
Last 4 digits of SSN				First 3 letters in last name		
Name						
Job Title						
Company Name						
Email Address						
Spouse Name (if registering)						

2017 Exhibitor Registration Form						
Last 4 digits of SSN				First 3 letters in last name		
Name						
Job Title						
Company Name						
Email Address						
Spouse Name (if registering)						

Report attendance to the following Certification Authority (Check all that apply)			
	Water License	Type:	
	Wastewater License	Type:	
	Cross Connection/ Backflow		

Report attendance to the following Certification Authority (Check all that apply)			
	Water License	Type:	
	Wastewater License	Type:	
	Cross Connection/ Backflow		

Registration Options	Fees	Extended
* Additional Exhibitor Registration	\$95 ea	\$
Wastewater Awards Luncheon – Monday	\$30 ea	\$
Water Awards Luncheon -Tuesday	\$30 ea	\$
Spouse Registration (On/Before 3/31/17)	\$50 ea	\$
Spouse Registration (After 3/31/17)	\$55 ea	\$
Spouse Monday Lunch (by RSVP only)	Attending?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Annual Conference Banquet	\$50 ea	\$
Extra Conference Lunch Ticket – Monday	\$30 ea	\$
Extra Conference Lunch Ticket – Tuesday	\$30 ea	\$
Laboratory/Pretreatment Breakfast	\$12 ea	\$
Golf Tournament (On/Before 3/31/17)	\$90 ea	\$
Golf Tournament (After 3/31/17)	\$110 ea	\$
GOLF HANDICAP:		
Subtotal		\$

*Tickets to Both Monday and Tuesday Conference Lunches are Included. Both conference luncheons are held in the Convention Center Exhibit Hall.

Registration Options	Fees	Extended
* Additional Exhibitor Registration	\$95 ea	\$
Wastewater Awards Luncheon – Monday	\$30 ea	\$
Water Awards Luncheon – Tuesday	\$30 ea	\$
Spouse Registration (On/Before 4/3/15)	\$50 ea	\$
Spouse Registration (After 4/3/15)	\$55 ea	\$
Spouse Monday Lunch (by RSVP only)	Attending?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Annual Conference Banquet	\$50 ea	\$
Extra Conference Lunch Ticket – Monday	\$30 ea	\$
Extra Conference Lunch Ticket – Tuesday	\$30 ea	\$
Laboratory/Pretreatment Breakfast	\$12 ea	\$
Golf Tournament (On/Before 4/3/15)	\$90 ea	\$
Golf Tournament (After 4/3/15)	\$110 ea	\$
GOLF HANDICAP:		
Subtotal		\$

*Tickets to Both Monday and Tuesday Conference Lunches are included. Both conference luncheons are held in the Convention Center Exhibit Hall.

TOTALS PAGE

Fee	#	Fee	Total
Total Standard Booth Space		\$625	\$
Total Large Equipment Booth Space		\$225	\$
Additional Exhibitor Registration		\$95	\$
Wastewater Awards Luncheon – Monday		\$30	\$
Water Awards Luncheon – Tuesday		\$30	\$
Spouse Registration (On/Before 3/31/17)		\$50	\$
Spouse Registration (After 3/31/17)		\$55	\$
Spouse Monday Luncheon (by RSVP only)		Attending?	Yes <input type="checkbox"/> No <input type="checkbox"/>
Annual Conference Banquet		\$50	\$
Extra Conference Lunch Ticket – Monday		\$30	\$
Extra Conference Lunch Ticket – Tuesday		\$30	\$
Laboratory/Pretreatment Breakfast		\$12	\$
Golf Tournament (On/Before 3/31/17)		\$90	\$
Golf Tournament (After 3/31/17)		\$110	\$
Grand Total Exhibitor Registration			\$

Make check payable and send completed application form and check to:

Arkansas Water Works and Water Environment Association (AWW&WEA)
P.O. Box 1958
Little Rock, AR 72203
Or Fax with Credit Card information to (501) 375-5230.

Credit card information:

Type of card: _____ Expiration date: _____ Security Code (Required) _____

Credit card number: _____

Credit card billing address: _____

Phone: _____ Fax: _____

Cardholder Name: _____

Refund Policy:

NO REFUNDS WILL BE GIVEN AFTER APRIL 10TH, 2017.

** Exhibitor Contact Information Will be Posted Online at www.awwwea.org