



## 2019 Award Nomination Form

Note: this form is for AWW&WEA Awards only  
(You may click inside each text box to answer)

**NAME OF DISTRICT ASSOCIATION**

**YEAR**

**NOMINATION FOR (Please check one):**

- Water Works Outstanding Achievement (population more than 5,000)
- Water Works Outstanding Achievement (population less than 5,001)
- Wastewater Outstanding Achievement (population more than 5,000)
- Wastewater Outstanding Achievement (population less than 5,001)
- Special System Recognition – Water (for systems less than 5001 population)
- Special System Recognition – Wastewater (for systems less than 5001 population)
- Water Manager of the Year

\*\*Wastewater Manager of the Year Award is now offered only by AWEA

**NOMINEE (NAME, EMAIL, & PHONE NUMBER)**

**JOB TITLE**

**JOB DESCRIPTION**

**JOB RESPONSIBILITIES**

**EMPLOYER**

**EMPLOYER ADDRESS AND PHONE NUMBER**

**POPULATION SERVED**

**NUMBER OF SERVICE CONNECTIONS**

**SYSTEMS NOMINEE IS RESPONSIBLE FOR (Check all that apply):**

WATER DISTRIBUTION

WASTEWATER COLLECTION

WATER TREATMENT

WASTEWATER TREATMENT

WATER LAB

WASTEWATER LAB

WATER SAMPLING PROGRAMS  
(Lead & Copper, Bacti's, etc.)

OTHER(S) (Please list)

**NOMINEE IS A MEMBER OF THE FOLLOWING ORGANIZATIONS:**

AWW&WEA

WEF

AWWA

OTHER(S) (Please List)

**NOMINEE HAS MAINTAINED FOR**

WATER DISTRIBUTION OPERATOR, GRADE  FOR  YEARS

WATER TREATMENT OPERATOR, GRADE  FOR  YEARS

WASTEWATER OPERATOR, CLASS  FOR  YEARS

OTHER(S) (Please list)

**HAS THE NOMINEE HELD ANY OFFICE(S) IN THE DISTRICT AWW&WEA?**

If yes, please list:

**DOES THE NOMINEE ATTEND DISTRICT AWW&WEA MONTHLY MEETINGS?**

**SUMMARY OF NOMINEE'S SIGNIFICANT CONTRIBUTIONS TO UTILITY:**

**NOMINEE'S YEARS IN WATER FIELD**

Please list details:

**NOMINEE'S YEARS IN WASTEWATER FIELD**

**Please list details:**

**NOMINEE'S PERSONAL DATA (Family, Church, Military, etc.):**

**NOMINEE'S PERSONAL ACCOMPLISHMENTS:**

**NOMINEE'S HOME ADDRESS**

*RESUMES, TESTIMONIAL LETTERS, LETTERS OF RECOMMENDATION, COPIES OF AWARDS, ETC. MAY BE INCLUDED WITH THIS NOMINATION – PLEASE LIMIT TO 3 PAGES.*

**DATE SUBMITTED**

**ADDITIONAL COMMENTS:**